

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

# KITCHEN REQUIREMENTS

## PLEASE CIRCLE REASON FOR APPLICATION:

**New Facility**                      **Change of owner**                      **Change of Facility**                      **Addition to Facility**

**Date:** \_\_\_\_\_                      **Proposed # of Seats:** \_\_\_\_\_                      **Proposed # of Staff:** \_\_\_\_\_

**Project or Facility Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Person to Contact:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_                      **Email:** \_\_\_\_\_

## PLEASE MARK:

- Floor plans of facility provided and drawn to scale. Scale must be shown on the floor plan.
- Utility bill showing sewer charges or letter of sewer connection provided.  
If facility is on septic, answer next line.
- Facility is on septic. Must fill out Existing System Verification OR modify existing annual operating permit if applicable.
- Water supply (public water or well)
- Plan Review fee, Annual Permit fee and ABT sign-off fee paid
- 1 toilet shown on floor plan for every 40 patrons and/or staff.
- 1 hand wash sink shown on floor plan for every 75 patrons and/or staff in each restroom.
- 1 mop sink shown on floor plan.
- Three compartment sink shown on floor plan.
- Hand wash sinks in service, prep and dishwashing areas.
- Prep sink in food preparation area.

\_\_\_\_\_  
Signature of Owner or Owner's Representative  
Revised 9/28/21

\_\_\_\_\_  
Date

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**Florida Department of Health in Orange County**

Plans Review Routing Sheet

**Please note that the fee for plan review is \$53.00, in addition to the permit application fee.** Please sign below to acknowledge and certify that all of the information provided for permit approval is true and correct.

Facility Name: \_\_\_\_\_

Facility Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Type of Facility: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

Number of Clients, Students, Customers or Seating Capacity: \_\_\_\_\_

Method of Sewage Disposal: \_\_\_\_\_ Water Supply: \_\_\_\_\_

Person to Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*For Office Use Only*

Date: \_\_\_\_\_ Plan Review Routing Number: \_\_\_\_\_

Payment Type: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_ Check Number: \_\_\_\_\_

**Utility Reviewer:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Remarks:** \_\_\_\_\_

**APPROVAL STAMP**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**Program Reviewer:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Remarks:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

Certificate Number

**APPLICATION FOR SANITATION CERTIFICATE**

AUTHORITY: Chapter 381.0072, Florida Statutes

Instructions: 1. Complete the information requested below. 2. Sign the application and return along with a completed set of plans drawn to scale and required fee (do not send cash), to the Environmental Health (EH) office of the County Health Department. A new application is not required for annual renewal unless the information below changes.

NAME OF FACILITY \_\_\_\_\_

LOCATION \_\_\_\_\_  
Street City State ZIP Code

OWNER'S NAME \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_  
Street City State ZIP Code

OWNER'S PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_

Type of Food Service Subtypes Select One:					
<input type="checkbox"/>	Adult Day Care	<input type="checkbox"/>	Afterschool Meal	<input type="checkbox"/>	Assisted Living Facility
<input type="checkbox"/>	Bar/Lounge	<input type="checkbox"/>	Civic/Fraternal Organization	<input type="checkbox"/>	Crisis Stabilization Unit
<input type="checkbox"/>	Detention Facility	<input type="checkbox"/>	Domestic Violence Shelter	<input type="checkbox"/>	Home for Special Services
<input type="checkbox"/>	Hospice	<input type="checkbox"/>	Intermediate Care Facility	<input type="checkbox"/>	Migrant Labor Camp
<input type="checkbox"/>	Movie Theater	<input type="checkbox"/>	Prescribed Pediatric Extended Care Center (PPEC)	<input type="checkbox"/>	Recreational Camp
<input type="checkbox"/>	Residential Treatment Facility (AHCA)	<input type="checkbox"/>	School	<input type="checkbox"/>	Short Term Residential Treatment (DCF)
<input type="checkbox"/>	Transitional Living Facility	<input type="checkbox"/>	Other:	<input type="checkbox"/>	

Food Service Operations Select One:					
<input type="checkbox"/>	Afterschool Meal	<input type="checkbox"/>	Bakery	<input type="checkbox"/>	Boarding School
<input type="checkbox"/>	Canteen	<input type="checkbox"/>	Caterer	<input type="checkbox"/>	College/University Cafeteria
<input type="checkbox"/>	Concession Stand	<input type="checkbox"/>	Culinary Education	<input type="checkbox"/>	Deli/Sandwich Shop
<input type="checkbox"/>	Main Operation	<input type="checkbox"/>	Mobile Food Unit	<input type="checkbox"/>	Non-Alcoholic Beverage
<input type="checkbox"/>	Restaurant	<input type="checkbox"/>	Retail Food Store	<input type="checkbox"/>	Satellite Kitchen
<input type="checkbox"/>	School (9 months or less)	<input type="checkbox"/>	School (greater than 9 months)	<input type="checkbox"/>	Temporary Event Sponsor
<input type="checkbox"/>	Temporary Event Vendor	<input type="checkbox"/>	Vending Machine (TCS/PHF)	<input type="checkbox"/>	Other:

Comment/Special Instructions: \_\_\_\_\_

FOR EH USE ONLY: Annual Fee for Your Facility: \$\_\_\_\_\_.

Please make check or money order payable to: Florida Department of Health in \_\_\_\_\_ County.

The undersigned owner/owner's representative hereby agrees to operate the food establishment described in this application in accordance with the requirements of Chapter 381.0072, Florida Statutes, and Chapter 64E-11, Florida Administrative Code,. The information contained in this application, which serves as the basis for licensure, is true and correct. I understand that any misrepresentation to the facts in this application, or failure to comply with sanitary standards, is grounds for denial or revocation of the sanitation certificate.

Signature (Facility Owner/Owner's Representative) \_\_\_\_\_ Date \_\_\_\_\_

Signature (EH Official) \_\_\_\_\_ Date \_\_\_\_\_



# FOOD SERVICE ESTABLISHMENT PLAN REVIEW APPLICATION

Instructions: 1. Complete the information requested below. 2. Sign the application and return along with a set of scaled plans, for both new and remodeled establishments, showing all kitchen equipment with specifications, plumbing fixtures, bars, storage areas, etc. Also, submit the proposed menu listing specific foods. Submit all the above to the Environmental Health (EH) office of the County Health Department. Grease traps must meet all local plumbing codes and be located so they can be easily cleaned.

**Plan Review Type:**  **New**  **Remodel** **Property Appraiser Assessed Value (if remodel):** \$ \_\_\_\_\_  
**Printed Name of Property Appraiser:** \_\_\_\_\_  
**Signature of Property Appraiser:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Name of Establishment: \_\_\_\_\_

Establishment Address: \_\_\_\_\_  
Street City State ZIP Code

Owner/Owner's Representative Name & Title: \_\_\_\_\_

Owner/Owner's Representative Address: \_\_\_\_\_  
Street City State ZIP Code

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Type of Food Service Establishment:**  
Bar/Lounge  Concession Stand  Detention Facility  Mobile Food Unit  Fraternal/Civic   
Movie Theater  School  Residential Type Facility (List Type) \_\_\_\_\_  
(Full Service Operation:  Limited Prep:  Packaged Products Only: )

Projected Start Date of Project: \_\_\_\_\_ Projected Completion Date of Project: \_\_\_\_\_

Is property on an onsite sewage system (septic tank)?  Yes  No (If yes, submit a completed evaluation of capacity.)

Is property served by an onsite/private well?  Yes  No (If yes, submit a completed evaluation of capacity.)

Plans have been submitted to (circle all that apply): Zoning Plumbing Planning Fire Authority Building

The undersigned owner/owner's representative hereby agrees to operate in accordance with the requirements of Chapter 381.0072, Florida Statutes, and Chapter 64E-11, Florida Administrative Code. The information contained in this application, which serves as the basis for licensure, is true and correct. I understand that any misrepresentation to the facts in this application, or failure to comply with sanitary standards, is grounds for denial or revocation of the sanitation certificate.

\_\_\_\_\_  
Owner/Owner's Representative Name & Title

\_\_\_\_\_  
Owner/Owner's Representative & Date