

Scott A. Rivkees, MD State Surgeon Generall

Vision: To be the Healthiest State in the Nation

BARS AND CIVIC ORGANIZATION REQUIREMENTS Reason for Application: new facility change of ownership change to facility (please circle)

| | ust be completed for all new bars. If this is a change of ownership, you must also complete this form |
|-----------------------|---|
| <u>but you will b</u> | e held to the plumbing code at the original time of permitting until the facility is expanded or changes |
| <u>use.</u> DATE: | PROPOSED # OF SEATS: PROPOSED # OF STAFF: |
| PROJECT NA | ME: |
| ADDRESS: | |
| PERSON TO (| CONTACT: PHONE |
| | Floor plans of facility provided and drawn to scale. Scale must be shown on the floor plan. |
| | Utility bill showing sewer charges or letter of sewer connection provided. If facility is on septic, answer next line. |
| | Facility is on septic. Must fill out Existing System Verification OR modify existing annual operating permit if applicable. |
| | Water supply (public water or well) |
| | Plan Review fee, Annual Permit fee and ABT sign-off fee paid |
| | 1 toilet shown on floor plan for every 40 patrons. |
| | Must show both men's and women's restrooms on floor plan. |
| | 1 hand wash sink shown on floor plan for every 75 patrons in each restroom. |
| | 1 water fountain shown on site plan for every 500 patrons. |
| | 1 mop sink shown on floor plan. |
| | Number of pool tables / video games. |
| | Three compartment sink in the bar area. Also needed in kitchen area for civic organizations. |
| | Hand wash sink in the bar area. Also needed in kitchen area for civic organizations. |
| <u>Y/N</u> | Is this a civic organization that prepares food? Please keep in mind that food preparation is not permitted in bar facilities. Bars are permitted to serve prepackaged food and "bar" type food only. |

Signature, Owner / Owner's Representative

Date

Revised: 08/11/16

Florida Department of Health in Orange County Division of Environmental Health 1001 Executive Center Drive Suite 200, Orlando, FL 32803 PHONE: 407/858-1497 • FAX 407-228-1468 or 407-228-1467 http://orange.floridahealth.gov



Mission: To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



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ORANGE COUNTY HEALTH DEPARTMENT PLANS REVIEW ROUTING SHEET

| DATE: | PLANS ROUTING NUMBER: ENT TYPE: AMOUNT: CHECK NUMBER: | | |
|--|---|---|------------------|
| PAYMENT TYPE: | AMOUNT: | | BER: |
| Please note, the fee for plan revie you will be charged an additional understanding and acceptance of provided is true and correct. | \$53 per hour before approva | al. Please sign below to | acknowledge your |
| SIGNATURE: | | | DATE: |
| FACILITY NAME: | | | |
| FACILITY ADDRESS: | | | |
| BILLING ADDRESS: | | | |
| TYPE OF FACILITY: NUMBER OF CLIENTS, STUDENT METHOD OF SEWAGE DISPOSAL | S, CUSTOMERS OR SEATIN | NUMBER OF EM G CAPACITY: WATER SUPPLY | IPLOYEES: |
| PERSON TO CONTACT: | | PHONE #: | |
| | FOR OFFICE U | SE ONLY | |
| UTILITY REVIEWER: | | DATE: | |
| REMARKS: | | - | APPROVAL STAMP |
| | | | |
| | | | |
| SIGNATURE: | | | |
| FACILITY REVIEWER: | | DATE | : |
| REMARKS: | | | |
| | | | |
| SIGNATURE: | | | |
| Revised: 08/11/16 | | | |
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Florida Department of Health in Orange County





ZIP Code

ZIP Code

APPLICATION FOR SANITATION CERTIFICATE

AUTHORITY: Chapter 381.0072, Florida Statutes

Instructions: 1. Complete the information requested below. 2. Sign the application and return along with a completed set of plans drawn to scale and required fee (do not send cash), to the Environmental Health (EH) office of the County Health Department. A new application is not required for annual renewal unless the information below changes.

NAME OF FACILITY_____

LOCATION

OWNER'S NAME EMAIL ADDRESS

State

State

OWNER'S ADDRESS

OWNER'S PHONE_____BUSINESS PHONE_____

City

City

| Type of Food Service Subtypes Select One: | | |
|--|---|---|
| Adult Day Care | Afterschool Meal | Assisted Living Facility |
| Bar/Lounge | Civic/Fraternal Organization | Crisis Stabilization Unit |
| Detention Facility | Domestic Violence Shelter | Home for Special Services |
| Hospice | Intermediate Care Facility | Migrant Labor Camp |
| Movie Theater | Prescribed Pediatric Extended Care Center (PPEC) | Recreational Camp |
| Residential Treatment Facility (AHCA) | School | Short Term Residential Treatment (DCF) |
| Transitional Living Facility | Other: | |

| Food Service Operations Select One: | | | |
|--|----------------------|-------------------------------------|--|
| Afterschool Meal | Bakery | Boarding School | |
| Canteen | Caterer | College/University Cafeteria | |
| Concession Stand | Culinary Education | Deli/Sandwich Shop | |
| Main Operation | Mobile Food Unit | Non-Alcoholic Beverage | |
| Restaurant | Retail Food Store | Satellite Kitchen | |
| School (9 months or less) | School (greater than | n 9 months) Temporary Event Sponsor | |
| Temporary Event Vendor | Vending Machine (T | TCS/PHF) Other: | |

Comment/Special Instructions:

Rule 64E-11.013(2)(a), F.A.C.

FOR EH USE ONLY: Annual Fee for Your Facility: \$

Please make check or money order payable to: Florida Department of Health in

Street

Street

The undersigned owner/owner's representative hereby agrees to operate the food establishment described in this application in accordance with the requirements of Chapter 381.0072, Florida Statutes, and Chapter 64E-11, Florida Administrative Code,. The information contained in this application, which serves as the basis for licensure, is true and correct. I understand that any misrepresentation to the facts in this application, or failure to comply with sanitary standards, is grounds for denial or revocation of the sanitation certificate.

Signature (Facility Owner/Owner's Representative) Date DH 4086, 02/18

Signature (EH Official)

County.