Governor

#### Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Joseph A. Ladapo, MD, PhD

State Surgeon General

Vision: To be the Healthiest State in the Nation

## GROUP CARE FACILITY REQUIREMENTS Reason for Application: new facility change of ownership change to facility (please circle)

This sheet must be completed for all new group care facilities. If this is a change of ownership, you must also complete this form but you will be held to the plumbing code at the original time of permitting until the facility is expanded or changes use. PROPOSED # OF RESIDENTS: \_\_\_\_\_ PROPOSED # OF STAFF: \_\_\_ DATE: \_\_\_\_\_ PROJECT NAME: \_\_\_\_ ADDRESS: PERSON TO CONTACT: PHONE #: Floor plans of facility provided and drawn to scale. Scale must be shown on the floor plan. Utility bill showing sewer charges or letter of sewer connection provided. If facility is on septic, answer next line. Facility is on septic. Must fill out Existing System Verification OR modify existing annual operating permit if Water supply (public water or well) Plan Review fee & Annual Permit fee paid Primary Licensing Agency (e.g. AHCA, DCF, APD, etc.) 1 toilet shown on floor plan for every 10 patrons. 1 shower or bathtub on floor plan for every 8 patrons. 1 hand wash sink shown on floor plan for every 10 patrons. 1 mop sink shown on floor plan. Number of beds / Number of bedrooms. \_Y / N Is this facility providing 24-hour care, limited nursing care or mental health care? \_Y / N Does this facility prepare or serve catered meals? If yes - provide intended menu, name of caterer Group care facility kitchen sink requirement. Applicable kitchen sinks must be shown on floor plan. 5 or fewer residents, 1 sink required in kitchen. 6 - 10 residents, 1 compartment sink and a mechanical dishwasher capable of sanitization and 1 hand wash sink or a 2 compartment sink with a hand wash sink in the kitchen. 11 or more residents, 2 compartment sink and a mechanical dishwasher capable of sanitization and 1 hand wash sink or a 3 compartment sink with a hand wash sink in the kitchen. **Owner Signature & Date** Representative Signature & Date

Florida Department of Health in Orange County

Division of Environmental Health 1001 Executive Center Drive Suite 200, Orlando, FL 32803 PHONE: 407/858-1497 • FAX 407/228-1468 or 407/228-1467 http://orange.floridahealth.gov

Revised 09/28/21



To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis** 

Governor

#### Joseph A. Ladapo, MD, PhD

State Surgeon General

Vision: To be the Healthiest State in the Nation

#### Florida Department of Health in Orange County

#### Plans Review Routing Sheet

Please note that the fee for plan review is \$53.00, in addition to the permit application fee. Please sign below to acknowledge and certify that all of the information provided for permit approval is true and correct.

Facility Name:						
Facility Address:						
Mailing Address:						
Type of Facility:	Number of Employees:					
Number of Clients, Students, Custo	omers or Seating Capaci	ty:				
Method of Sewage Disposal:	Water Supply:					
Person to Contact:	Phone #:					
Signature:	ure: Date:					
	For Office U	lse Only				
Date:	Plan Review Routing Number:					
Payment Type:	Amount Paid: \$	Check Number:				
Utility Reviewer:		Date:				
Remarks:		APPROVAL STAMP				
		SIGNATURE:				
Program Reviewer:		Date:				
Remarks:						
	<del></del>	SIGNATURE:				





## STATE OF FLORIDA DEPARTMENT OF HEALTH

Certificate Number

### **APPLICATION FOR SANITATION CERTIFICATE**

AUTHORITY: Chapter 381.0072, Florida Statutes

Instructions: 1. Complete the information requested below. 2. Sign the application and return along with a completed set of plans drawn to scale and required fee (do not send cash), to the Environmental Health (EH) office of the County Health Department. A new application is not required for annual renewal unless the information below changes.

NAME OF FACILITY					
LOCATION					
200/111011	Street	City	State	ZIP Code	
OWNER'S NAME	MEEMAIL ADDRESS				
OWNER'S ADDRESS	Street	City	State	ZIP Code	
OWNER'S PHONE		BUSINESS PHONE			
Type of Food Service Subtypes Select One:					
Adult Day Care		Afterschool Meal Assisted Living Faci		Facility	
Bar/Lounge		Civic/Fraternal Organization	Crisis Stabilization Unit		
Detention Facility		Domestic Violence Shelter	Home for Special Services		
Hospice		Intermediate Care Facility	Migrant Labor Camp		
Movie Theater		Prescribed Pediatric Extended Care Center (PPEC)	Recreational Camp		
Residential Treatment Facilii	ty	School	Short Term Residential Treatment (DCF)		
Transitional Living Facility		Other:			
Food Service Operations Select One:					
Afterschool Meal		Bakery	Boarding School		
Canteen		Caterer	College/University Cafeteria		
Concession Stand		Culinary Education	Deli/Sandwich Shop		
Main Operation		Mobile Food Unit	Non-Alcoholic Beverage		
Restaurant		Retail Food Store	Satellite Kitchen		
School (9 months or less)		School (greater than 9 months) Temporary E		ent Sponsor	
Temporary Event Vendor		Vending Machine (TCS/PHF)	Other:		
Comment/Special Instructions:					
FOR EH USE ONLY: Annual Fee for Yo					
Please make check or money order paya	able to: Florida	a Department of Health in Co	ounty.		
accordance with the requirements o information contained in this applica	f Chapter 38 tion, which s	hereby agrees to operate the food establisl \$1.0072, Florida Statutes, and Chapter 64E serves as the basis for licensure, is true and , or failure to comply with sanitary standard	-11, Florida Administ d correct. I understan	rative Code,. The dot that any	

Date

Signature (Facility Owner/Owner's Representative)
DH 4086, 02/18
Rule 64E-11.013(2)(a), F.A.C.

Signature (EH Official)

Date



## STATE OF FLORIDA DEPARTMENT OF HEALTH

# FOOD SERVICE ESTABLISHMENT PLAN REVIEW APPLICATION

Instructions: 1. Complete the information requested below. 2. Sign the application and return along with a set of scaled plans, for both new and remodeled establishments, showing all kitchen equipment with specifications, plumbing fixtures, bars, storage areas, etc. Also, submit the proposed menu listing specific foods. Submit all the above to the Environmental Health (EH) office of the County Health Department. Grease traps must meet all local plumbing codes and be located so they can be easily cleaned.

Plan Review Type: NewRe	emodel Property Appra	iser Assessed Value	(if remodel): \$			
Printed Name of Property Appraiser:						
Signature of Property Appraiser:			Date:			
Name of Establishment:						
Establishment Address:Street						
Street	City	S	tate ZIP Code			
Owner/Owner's Representative Name & Tit	tle:					
Owner/Owner's Representative Address: _	-					
	Street	City	tate ZIP Code			
Phone Number:	Email:					
Type of Food Service Establishment:						
Bar/Lounge Concession Stand	Detention Facility	Mobile Food Unit	Fraternal/Civic			
Movie Theater School Residential Type Facility (List Type)						
(Full Service Operation:	Limited Prep:	Packaged Products	Only:)			
Projected Start Date of Project: Projected Completion Date of Project:						
Is property on an onsite sewage system (septic tank)? Yes No (If yes, submit a completed evaluation of capacity.)						
Is property served by an onsite/private well?Yes No (If yes, submit a completed evaluation of capacity.)						
Plans have been submitted to (circle all that apply): Zoning Plumbing Planning Fire Authority Building						
The undersigned owner/owner's representative hereby agrees to operate in accordance with the requirements of Chapter 381.0072, Florida Statutes, and Chapter 64E-11, Florida Administrative Code. The information contained in this application, which serves as the basis for licensure, is true and correct. I understand that any misrepresentation to the facts in this application, or failure to comply with sanitary standards, is grounds for denial or revocation of the sanitation certificate.						
Owner/Owner's Representative Name & Title						
Owner/Owner's Representative & Date						